

Revised Advertisement

**DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & COOPERATIVE
SUBMISSION ON AGRICULTURE EXTENSION (SMAE) UNDER NATIONAL MISSION ON
AGRICULTURE EXTENSION & TECHNOLOGY (NMAET)**

**Invitation for submitting application for providing service on contractual basis at the Block Level in
National Mission on Agriculture Extension & Technology, Jharkhand.**

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites application from unemployed/serving/Private sector organizations or otherwise with requisite qualification and experience as elaborated below for provided services against following posts on contractual basis.

Advt. Office Letter no 377 dt. 15.10.2019 and PR No 220026 Agriculture (19-20)-D Dated 19.10.2019 is being revised as belows :-

Sl No.	Description of post	No. Of post	Relaxed Qualification	Experience	Service basis	Contract period (In Year) Maximum	Monthly consolidated remuneration (In case of Contract) and for other calculation on the basis of pay scale
1	2	3	4	5	6	7	8
1	Block Technology Manager (BTM)	06	Graduate/ Post Graduate in Agri./Allied Sector with computer skills includes integrated course M.Sc in Agriculture, Rural & Tribal Development (ARTD)/Forestry/Sericulture/ Diploma in Agri Business Management.	Maximum 2 years field experience in Agri. Related activities if Post Graduate otherwise 3 years.	Contractual	one year or Till Plan Extension	Consolidated Rs. 30000/p.m. (Rs.25000+5000) An annual increase of 10% in emoluments for such employees who continue in their employment for one year.
2	Assistant Technology Manager (ATM)	15	Graduate/ Post Graduate in Agri./ Horti./Agri Economics/ Marketing/Veterinary Science/ AHD/ Fisheries includes B.Sc/Botany/Bio-tech/Forestry/Sericulture/Diploma in Agri Business Management.	No Experience Required.	Contractual	one year or Till Plan Extension	Consolidated Rs. 25000/p.m. (Rs.21000+4000) An annual increase of 10% in emoluments for such employees who continue in their employment for one year

Note :-

- 1) Previous Qualification for the post of BTM & ATM will be as it is. Applicant who have already applied, no need to apply again.
- 2) Relaxed qualification is for only new Applicant.
- 3) Previous Merit & Interview List has been cancelled.

Vacant Post of Block Technology Manager (BTM) & Assistant Technology Manager (ATM)

BTM No. of Vacant Post Category wise						ATM No. of Vacant Post Category wise					
Gen	ST	SC	BC-I	BC-II	Total	Gen	ST	SC	BC-I	BC-II	Total
2	0	2	1	1	6	8	3	3	1	0	15

The conditions of providing services on contractual basis are as follows :-

- (i) Posts advertised shall be filled up only on contractual basis initially for a period on one year or till the extension of Plan.
- (ii) The total number of vacancies as indicated above will be filled up as per requirement strictly in accordance with merit.
- (iii) Period of providing services would be for a maximum period of the programme.
- (iv) Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The contract shall be effective from the date of actual contractual engagement.
- (vi) The selected personnel would assist the Deputy Commissioner-Cum-Chairman (ATMA)/Project Director ATMA Chatra as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt of Jharkhand from time to time in a time bound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable as per district roster.
- (viii) Successful candidates on contract basis will have to sign a contractual agreement with the Project Director, ATMA CHATRA.
- (ix) The candidates having age less than 45 yrs. will be preferred, but their age should not exceed 65 yrs. as on date of advertisement.
- (x) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xi) Duly filled in application should reach in the office of Project Director ATMA CHATRA on or before 25.06.2020 at 5:00 pm. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of marks sheets, cast certificate, professional qualification, experience etc. and an application fee of Rs 500/- (Rupees Five Hundred only) **Non Refundable** in the form of Demand Draft in favor of **Project Director ATMA CHATRA** from any nationalized bank. **Application will be accepted only by Registered Post to PROJECT DIRECTOR, ATMA CHATRA, Combined Agriculture Building, Tapez, Chatra (Jharkhand).**
- (xii) The appointing authority for this post will be Project Director, ATMA, Chatra. The selection of the candidates for this post would be done by the selection committee in the chairmanship of Deputy Commissioner- cum- Chairman, ATMA, Chatra.
- (xiii) Candidate applying for this post will have to personally appear in the ATMA Office for Computer Efficiency Test after Merit List.
- (xiv) One candidate can apply for only one Post.
- (xv) Priority will be given to Local Candidate.
- (xvi) Application Format Can be downloaded from NIC Chatra Website ie **chatra.nic.in & atmachatra.in**
- (xvii) All right is reserve for appointment authority regarding this advertisement.
- (xviii) The undersigned has the right to cancel the above advertisement without assigning any reason.



04/6/2020

District Agriculture Officer-Cum
Project Director, ATMA Chatra

Application Format

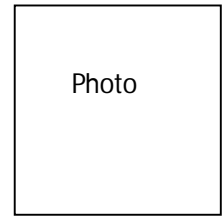
1. Post applied for :
2. Name of Candidate (In Capital Letter) :
 - (i) In English
 - (ii) In Hindi
3. Father's/Husband's Name :
4. Date of Birth :
5. Sex :
6. A) Reservation Category (SC/ST/BC-I/BC-II/GEN) :
B) Local Residential Certificate of Chatra Distt :
7. Date of appointment to the present service :

8. Permanent Address :

9. Address for Correspondence :

10. Mobile No. :

11. Detail of Bank Draft :



Name of Bank	Date of Issue	Draft No	Amount

12. Details of educational qualification

Details of Exam	Year of Passing	Institute/University/Board	Main Subject	Result		
				Total Marks	Obtained Marks	% of Marks
Matric						
Inter						
Graduation						
Post Graduation						
Computer						

13. Details of Experience :

Name of Organization	Position Held (Whether on permanent/regular/adhoc basis)	Pay Scale/Monthly Emolument	Period			Details of Work Experience	Level of Computer Knowledge
			From	To	Total Period (Y/M/D)		

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate :